

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Karanjia NAC for the office of Councillor.

I, **BIBEKANANDA DAS**, Son of **LATE BHOLANATH DAS**, aged about 65 years, resident of **Ward No.7**, **Khajurisagarsahi**, **P.O./P.S.:- Karanjia**, **Dist:- Mayurbhanj**, a candidate at the above election, do here by solemnly affirm and state on oath as under:-

- (1) I a candidate set up by **<u>BIJU JANATA DAL</u>** (name of the political party)/am contesting as a Independent candidate. (strike out whichever in not applicable)
- (2) My name is enrolled in <u>Ward Councillor</u> (Name of the Ward No <u>07</u> Municipality/Municipal Corporation, at Serial No <u>270</u> in Booth No. <u>08.</u>
- (3) My contact telephone number(s) is/are **9437363840** and my e-mail id (if any) is **bibekanandammcps@gmail.com** and my social media account(s) (if any) is/are .....

NIL (i)

(ii) NIL

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Id, Bibokonomaanendane Enrolment No-0-268/13 raniia Bar Association

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: < 3298 / /-

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|---------|----------------------|--|---|------------------------|--|--|
| SL. No. | Names                | PAN  | The financial year<br>for which the last<br>Income tax return<br>has been filed | Rupe<br>Finar<br>(as c | me Tax Return (in<br>ees) for the last five<br>ncial Years Completed<br>on 31 <sup>st</sup> March) |  |
| 1       | Self                 | AESPD2570E   | 2018-19   | (i)                    | 3,44,920/-   |  |
|         | Bibekananda Das      |  | 2019-20   | (ii)                   | 3,45,160/-   |  |
|         |                      |  | 2020-21   | (iii)                  | 4,86,380/-   |  |
|         | -                    |  |   | (iv)                   | NIL  |  |
|         |                      |  |   | (v)                    | NIL  |  |
| 2       | Spouse               | DKUPD1741J   | 2016-17   | (i)                    | 2,73,540   |  |
|         | Bidyutprava Das      |  | 2017-18   | (ii)                   | 3,04,270   |  |
|         |                      |  | 2018-19   | (iii)                  | 2,99,900   |  |
|         |                      |  | 2019-20   | (iv)                   | 3,01,648   |  |
|         |                      |  | 2020-21   | (v)                    | 4,66,130   |  |
| 3       | HUF (if Candidate is | NIL  | NIL   | (i)                    | NIL  |  |
|         | Karta/Coparcener)    |  |   | (ii)                   | NIL  |  |
|         |                      |  |   | (iii)                  | NIL  |  |
|         |                      |  |   | (iv)                   | NIL  |  |
|         |                      |  |   | (v)                    | NIL  |  |
| 4       | Dependent 1          | NIL  | NIL   | (i)                    | NIL  |  |
|         |                      | and the second |   | (ii)                   | NIL  |  |
|         |                      |  |   | (iii)                  | NIL  |  |
|         |                      | and a  |   | (iv)                   | NIL  |  |
|         |                      |  |   | (v)                    | NIL  |  |
| 5       | Dependent 2          | NIL  |   | (i)                    | NIL  |  |
|         |                      |  |   | (ii)                   | NIL  |  |
|         | 1                    | 2  |   | (iii)                  | NIL  |  |
|         |                      |  |   | (iv)                   | NIL  |  |
| -       |                      |  |   | (v)                    | NIL  |  |
| 6       | Dependent 3          | NIL  |   | (i)                    | NIL  |  |
|         |                      |  |   | (ii)                   | NIL  |  |
| JUN AH  | (Kata)               |  |   | (iii)                  | NIL  |  |



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| 4        | <br>1 | (iv) | NIL | Pop |
|----------|-------|------|-----|-----|
| 2        |       | (v)  | NIL | /"  |
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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

# (ii) The following criminal case are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| (a) | FIR with name and<br>address of Police<br>Station concerned   | NA | NA | NA |
|-----|---|----|----|----|
| (b) | Case No. with Name of the Court   | NA | NA | NA |
| (c) | Section(s) of<br>concerned<br>Acts/Codes<br>involved (give no.<br>of IPC, etc.)                                   | NA | NA | NA |
| (d) | Brief description of offence  | NA | NA | NA |
| (e) | Whether charges<br>have been framed<br>(mention YES or<br>NO  | NA | NA | NA |
| (f) | If answer against<br>(e) above is YES,<br>then give the date<br>on which charges<br>were framed                   | NA | NA | NA |
| (g) | Whether any<br>Appeal/Application<br>for revision has<br>been filed against<br>the proceedings<br>(Mention YES or | NA | NA | NA |
| RYN | NO)   |    |    |    |

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## Table

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## (6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.: 🗸

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

#### OR

(ii) I have been convicted for the offence mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

### Table

| (a) | Case No.  | NA | NA | NA |
|-----|---|----|----|----|
| (b) | Name of the Court   | NA | NA | NA |
| (c) | Sections of Acts/Codes involved<br>(give no. of the Section of<br>IPC, etc.   | NA | NA | NA |
| (d) | Brief description of offence for which convicted  | NA | NA | NA |
| (e) | Dates of orders of conviction   | NA | NA | NA |
| (f) | Punishment imposed (indicate<br>period of imprisonment awarded<br>and/or quantum of the fine<br>imposed)  | NA | NA | NA |
| (g) | Whether any Appeal has been<br>filed against conviction order<br>(Mention YES or NO)<br>Repeat the above sequence in<br>respect of each separate case of<br>conviction. | NA | NA | NA |
| (h) | If answer to (g) above is YES,<br>give details and present status of<br>appeal  | NA | NA | NA |
| (i) | Discharged/acquitted in the<br>cases (s)<br>Section of the Act and<br>description of the offence  | NA | NA | NA |
| (j) | The Court Which had taken cognizance  | NA | NA | NA |
| (k) | Case No   | NA | NA | NA |
| (I) | Details of Appeal / application for<br>revision etc. if any filed against<br>above order taking cognizance  | NA | NA | NA |
| (m) | Cases (s) is / are pending<br>against me which cognizance has<br>been taken by Court<br>Section Act and Description of<br>the offence for which cognizance              | NA | NA | NA |
| (n) | The Court Which had taken cognizance  | NA | NA | NA |
| (0) | Case No   | NA | NA | NA |
| (p) | Details of Appeal / application for<br>revision etc. if any filed against<br>above order taking cognizance  | NA | NA | NA |

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and
- backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# (A) Details of movable assets:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership.

# Explanation:- For the purpose of this Form, the expression" includes, details of all deposits or investment;

| SL.<br>No. | Description   | Self   | Spouse  | HU<br>F | Depende<br>nt 1 | Depende<br>nt 2 | Depende |
|------------|---|--|---|---------|-----------------|-----------------|---------|
| (i)        | Cash in hand  | Rs. 40,000/-   | Rs. 45,000/-  | + '     | IIC I           | 111.2           | nt 3    |
| (ii)       | Details of<br>deposit in Bank<br>accounts (FRDs,<br>Term Deposit<br>and all other<br>types of deposits<br>including saving<br>accounts),<br>Deposits with<br>Financial<br>Institutions, Post<br>Office/Current<br>Accounts, Non-<br>Banking<br>Financial<br>Companies and<br>Cooperative<br>Societies and the<br>amount in each<br>such deposit | BOI, Karanjia<br>Branch, Ac No.<br>5454101000012<br>33<br>Rs. 16092.41/-<br>Bank of Baroda,<br>Ac No.<br>4072010000020<br>6, Rs. 2514.25 | BOI, Karanjia<br>Branch,<br>Ac No.<br>54541011001729<br>1, Rs. 12,000/- | NIL     | NIL             | NIL             | NIL     |
| (iii)      | Details of<br>investment in<br>Bonds,<br>Debentures/Shar<br>es and units in<br>companies/Mutu<br>al Funds and<br>others and the<br>amount.  | NIL  | NIL   | NIL     | NIL             | NIL             | NIL     |
| (iv)       | Details of<br>investment in<br>NSS Postal   | NIL  | NIL   | NIL     | NIL             | NIL             | NIL     |

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| -          | Saving,   |  |  |     | 298 |     |     |
|------------|---|--|--|-----|-----|-----|-----|
|            | Insurance<br>Policies and<br>investment in<br>any Financial<br>instruments in<br>Post office or<br>insurance  |  |  |     |     |     |     |
| (v)        | Company and the amount  |  |  | -A  |     |     |     |
|            | loans/advance<br>given to any<br>person or entity<br>including firm,<br>company, Trust<br>etc. and other<br>receivables from<br>debtors and the<br>amount.  |  | NIL  | NIL | NIL | NIL | NIL |
| (vi)       | Motor Vehicles<br>such as Jeep,<br>Cars, Bus,<br>Trucks, Heavy<br>Vehicles (Details<br>of make,<br>registration<br>number. Etc.<br>year of purchase<br>and amount)<br>with approx.<br>present market<br>value according<br>to you | OR11J1875<br>(Purchase on<br>2010), Rs.<br>3,00,000/-<br>BUS-<br>OD11A1110<br>(Purchase on<br>2013), Rs.<br>5,00,000/-<br>OD11E3030<br>(Purchase on<br>2016),<br>Rs. 7,00,000/-<br>OD11J9965<br>(Purchase On<br>2019)<br>Rs. 8,00,000/-<br>OD11W1878<br>(Purchase on<br>2021)<br>Rs. 30,00,000/- | Truck-<br>OD09P2899<br>(Purchase on<br>2021)<br>Rs. 25,00,000/-<br>Car- OD21B4315<br>(Purchase on<br>2014)<br>Rs. 4,00,000/- | NIL | NIL | NIL | NIL |
| (vii)      | Jewellery, Gold,<br>Gold Ornaments<br>Silver and Silver<br>Ornaments<br>valuable thing(s)<br>(give details of<br>weight and<br>value) with<br>approx. present<br>market value<br>according to you                                 | Gold : 10 Gram,<br>Rs. 40,000/-  | Gold: 50 Gram<br>Rs. 2,00,000/-  | NIL | NIL | NIL | NIL |
| (viii<br>) | Any other assets<br>such as value of<br>claims/interest   | NIL  | NIL  | NIL | NIL | NIL | NIL |



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|      |                      |                     | <                      | - 2 | 3292 | 5 - |     | 8-21 |
|------|----------------------|---------------------|------------------------|-----|------|-----|-----|------|
| (ix) | Gross Total<br>value | Rs.<br>53,98,606.66 | Rs. <b>31,57,000/-</b> | NIL | NIL  | NIL | NIL |      |

## (8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format Note: 3 Details should include the interest in or ownership of assets.

| Agriculture Land<br>Location(s) Survey<br>number(s)                          | Mouza- Ankura,<br>Khata No.<br>412/184, Plot<br>No.1058/2370<br>(A1.50 dec.)<br>Plot No.<br>1058/2372<br>(A1.31 dec.)   | NIL  | NIL  | NIL  | NIL  | NIL   |
|--|---|--|--|--|--|---|
|  |   |  |  |  |  |   |
|  | Mouza-<br>Badadeuli,<br>Khata No.<br>142/74, Plot No.<br>1696,<br>A0.34 dec.  |  |  |  |  |   |
| Area (total<br>measurement in<br>acres)                                      | A 3.15 dec.   | NIL  | NIL  | NIL  | NIL  | NIL   |
| Whether inherited<br>property<br>(Yes or No)                                 | No  | NIL  | NIL  | NIL  | NIL  | NIL   |
| Date of purchase in<br>case of self-<br>acquired property                    | Dt.03.06.1981<br>Dt.17.09.1993<br>Dt. 20.03.2000  | NIL  | NIL  | NIL  | NIL  | NIL   |
| Cost of Land (in case of purchase) at the time of purchase                   | Rs.1,01,000/-   | NIL  | NIL  | NIL  | NIL  | NIL   |
| Any investment on<br>the land by way of<br>development,<br>construction etc. | NIL   | NIL  | NIL  | NIL  | NIL  | NIL   |
| Approximate<br>Current market<br>value                                       | Rs.<br>50,00,0000/-   | NIL  | NIL  | NIL  | NIL  | NIL   |
| Non-Agriculture<br>Land<br>Location(s) Survey<br>number(s)                   | Mouza- Ankura,<br>Khata No.<br>412/184, Plot<br>No.<br>1058/2372/3140   | NIL  | NIL  | NIL  | NIL  | NIL   |
|  | measurement in<br>acres)<br>Whether inherited<br>property<br>(Yes or No)<br>Date of purchase in<br>case of self-<br>acquired property<br>Cost of Land (in<br>case of purchase)<br>at the time of<br>purchase<br>Any investment on<br>the land by way of<br>development,<br>construction etc.<br>Approximate<br>Current market<br>value<br>Non-Agriculture<br>Land<br>Location(s) Survey | Khata No.142/74, Plot No.1696,<br>A0.34 dec.Area (total<br>measurement in<br>acres)Whether inherited<br>property<br>(Yes or No)Date of purchase in<br>case of self-<br>acquired propertyDate of purchase in<br>case of self-<br>acquired propertyDate of purchase in<br>case of self-<br>acquired propertyDate of purchase in<br>case of purchase)<br>at the time of<br>purchaseAny investment on<br>the land by way of<br>development,<br>construction etc.Approximate<br>Current market<br>valueNon-Agriculture<br>Land<br>Location(s) Survey<br>number(s)Khata No.<br>412/184, Plot | Khata No.<br>142/74, Plot No.<br>1696,<br>A0.34 dec.NILArea (total<br>measurement in<br>acres)A 3.15 dec.NILWhether inherited<br>property<br>(Yes or No)NoNILDate of purchase in<br>case of self-<br>acquired propertyDt.03.06.1981<br>Dt.17.09.1993NILCost of Land (in<br>case of purchase)<br>at the time of<br>purchaseRs.1,01,000/-NILAny investment on<br>the land by way of<br>development,<br>construction etc.NILNILNon-Agriculture<br>Land<br>Location(s) Survey<br>number(s)Mouza- Ankura,<br>Khata No.<br>412/184, Plot<br>No.<br>1058/2372/3140NIL | Khata No.<br>142/74, Plot No.<br>1696,<br>A0.34 dec.NILArea (total<br>measurement in<br>acres)A 3.15 dec.Whether inherited<br>property<br>(Yes or No)NoNILWhether inherited<br>property<br>(Yes or No)NoDate of purchase in<br>case of self-<br>acquired propertyDt.03.06.1981<br>Dt.17.09.1993NILDt. 20.03.2000Dt. 20.03.2000Cost of Land (in<br>case of purchase)<br>at the time of<br>purchaseRs.1,01,000/-NILNo. | Khata No.<br>142/74, Plot No.<br>1696,<br>A0.34 dec.NILNILArea (total<br>measurement in<br>acres)A 3.15 dec.NILNILWhether inherited<br>property<br>(Yes or No)NoNILNILNILDate of purchase in<br>case of self-<br>acquired propertyDt.03.06.1981NILNILNILDt. 17.09.1993Dt. 20.03.2000NILNILNILCost of Land (in<br>case of purchase)<br>at the time of<br>purchaseRs.1,01,000/-NILNILNILNILNILNILNILNILAny investment on<br>the land by way of<br>development,<br>construction etc.NILNILNILNILApproximate<br>current market<br>valueRs.<br>50,00,0000/-NILNILNILNILNOn-Agriculture<br>Location(s)<br>survey<br>number(s)Mouza- Ankura,<br>No.<br>1058/2372/3140NILNILNILNIL | Khata No.<br>142/74, Plot No.<br>1696,<br>A0.34 dec.NILNILNILArea (total<br>measurement in<br>acres)A 3.15 dec.NILNILNILNILWhether inherited<br>property<br>(Yes or No)NoNILNILNILNILNILDate of purchase in<br>case of self-<br>acquired propertyDt.03.06.1981<br>Dt.17.09.1993NILNILNILNILNILDate of purchase in<br>case of self-<br>acquired propertyDt.03.06.1981<br>Dt.17.09.1993NILNILNILNILNILDt. 20.03.2000Dt. 20.03.2000NILNILNILNILNILCost of Land (in<br>case of purchase)<br>at the time of<br>purchaseRs.1,01,000/-<br>NILNILNILNILNILAny investment on<br>the land by way of<br>development,<br>construction etc.NILNILNILNILNILApproximate<br>Current market<br>valueMouza- Ankura,<br>Khata No.<br>412/184, Plot<br>No.<br>1058/2372/3140NILNILNILNILNIL |

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|       | 1   |  |     | -   | 320 | 7.8 - |     |
|-------|---|--|-----|-----|-----|-------|-----|
|       | ×   | Kisam-<br>Gharabari                                    |     | 25  |     | -     |     |
|       |   | Mouza- Ankura  |     |     |     |       |     |
|       | 1711  | Khata No<br>412/19                                     |     |     |     |       |     |
|       |   | Plot No.<br>1058/2371<br>Area : A1.51                  |     |     |     |       |     |
|       |   | dec.<br>Kisam-   |     |     |     |       |     |
|       |   | Gharabari  |     |     |     |       |     |
|       |   | Mouza-<br>Badadeuli<br>Khata No.                       |     |     |     |       |     |
|       |   | 142/74, Plot No.<br>1696/2056,<br>A1.00 dec.<br>Kisam- |     |     |     |       |     |
|       |   | Gharabari  |     |     |     |       |     |
|       | Area (total<br>measurement in<br>sq. ft.)   | A2.71 dec.   |     |     |     |       |     |
|       | Date of purchase in<br>case of self-<br>acquired property                               | Dt. 03.06.1981   | NIL | NIL | NIL | NIL   | NIL |
|       |   | Dt. 10.06.1993   |     |     |     |       |     |
|       |   | Dt. 25.04.1994   |     |     |     |       |     |
|       | Cost of Land (in<br>case of purchase)<br>at the time of<br>purchase                     | Dt. 04.12.1997<br>Rs.1,01,000/-                        | NIL | NIL | NIL | NIL   | NIL |
|       | Any investment on<br>the land by way of<br>development,<br>construction etc.            | NIL  | NIL | NIL | NIL | NIL   | NIL |
|       | Approximate<br>Current market<br>value  | Rs. 6,00,0000/-  | NIL | NIL | NIL | NIL   | NIL |
| (iii) | Commercial<br>Buildings<br>(including<br>apartments)<br>Location(s) Survey<br>number(s) | NIL  | NIL | NIL | NIL | NIL   | NIL |
|       | Area (total<br>measurement in<br>sq. ft.)   | NIL  | NIL | NIL | NIL | NIL   | NIL |
|       | Built-up Area (total measurement in sq. ft.)  | NIL  | NIL | NIL | NIL | NIL   | NIL |
|       | Whether inherited<br>property<br>(Yes or No)  | NIL  | NIL | NIL | NIL | NIL   | NIL |
| OT    | Date of purchase in<br>case of self-<br>acquired property                               | NIL  | NIL | NIL | NIL | NIL   | NIL |

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|------|--|--|-----|-----|-----|-----|-----|-----|
|      | Date of purchase in<br>case of self-<br>acquired property                                  | NIL  | NIL | NIL | NIL | NIL | NIL | 7 / |
|      | Cost of Land (in case of purchase) at the time of purchase                                 | NIL  | NIL | NIL | NIL | NIL | NIL |     |
|      | Any investment on<br>the land by way of<br>development,<br>construction etc.               | NIL  | NIL | NIL | NIL | NIL | NIL |     |
|      | Approximate<br>Current market<br>value   | NIL  | NIL | NIL | NIL | NIL | NIL |     |
| (iv) | Residential<br>Buildings<br>(including<br>apartments):-<br>Location(s)-Survey<br>number(s) | Dwelling House,<br>Mouza –<br>Ankura, Khata<br>No. 412/19, Plot<br>No. 1058/2371<br>A1.51 dec. | NIL | NIL | NIL | NIL | NIL |     |
|      | Area (total<br>measurement in<br>sq. ft.)  | 65836 Sqft.  | NIL | NIL | NIL | NIL | NIL |     |
|      | Built-up Area (total<br>measurement in<br>sq. ft.)   | 8200 Sqft.   | NIL | NIL | NIL | NIL | NIL |     |
|      | Whether inherited<br>property<br>(Yes or No)   | No   | NIL | NIL | NIL | NIL | NIL |     |
|      | Date of purchase in<br>case of self-<br>acquired property                                  | 25.04.1994   | NIL | NIL | NIL | NIL | NIL | 0   |
|      | Cost of Land (in case of purchase) at the time of purchase                                 | Rs. 5,00,000/-   | NIL | NIL | NIL | NIL | NIL |     |
|      | Any investment on<br>the land by way of<br>development,<br>construction etc.               | NIL  | NIL | NIL | NIL | NIL | NIL |     |
|      | Approximate<br>Current market<br>value   | Rs. 5,00,000/-   | NIL | NIL | NIL | NIL | NIL |     |
| (v)  | Others (such as<br>interest in<br>property)  | NIL  | NIL | NIL | NIL | NIL | NIL |     |
| (vi) | Total of current<br>market value of (i)<br>to (v) above                                    | Rs.<br>3,00,00000/-  | NIL | NIL | NIL | NIL | NIL |     |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SL.<br>No | Description  | Self   | Spouse   | HUF | Dependent | Dependent | Dependent |
|-----------|--|--|--|-----|-----------|-----------|-----------|
| (i)       | Loan or dues to<br>Bank/Financial<br>Institution<br>Name of Bank or<br>Financial<br>Institution,<br>Amount<br>outstanding,<br>Nature of Ioan | Chola<br>Mandalam, Rs.<br>60,00,00/-<br>Karanjia<br>LAMPs, Rs.<br>63,000/- | Chola<br>Mandalam,<br>Rs.<br>30,00,000/-<br>Bank of<br>Baroda, | NIL | NIL       | NIL       | NIL       |

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|   |   |   |  | $\subset$ | 3298 |     |     |
|---|---|---|--|-----------|------|-----|-----|
| 4 | ۲.  | CC Urban<br>Cooperative<br>Bank, Karanjia<br>Branch, Rs.<br>31,14,608/- | Karanjia<br>Branch Rs.<br>15,00,000/-<br>Bank of<br>India,<br>Karanjia |           |      |     |     |
|   | Loan or dues to<br>any other<br>Individuals/entity<br>other than<br>mentioned | NIL   | Branch, Rs.<br>4,00,000/-<br>NIL                                       | NIL       | NIL  | NIL | NIL |
|   | above.<br>Name(s), Amount<br>outstanding,<br>nature of loan                   |   |  |           |      |     |     |
|   | Any other liability   | NIL   | NIL  | NIL       | NIL  | NIL | NIL |
|   | Grand total of<br>liabilities   | Rs.91,74,608/-  | Rs.<br>49,00,000/-   | NIL       | NIL  | NIL | NIL |

# (10) Details of profession or occupation:-

- (a) Self : **BUSINESS**
- (b) Spouse : BUSINESS
- (10A) Details of source(s) of income:
- (a) Self : From Bus Transport
- (b) Spouse : From Bricks Industry & Truck Transport
- (c) Sources of income, if any, of dependents, : NIL
  - (10B) Contacts with appropriate Government and any public company or companies : NIL
  - (a) Details of contracts entered by the candidate : NIL
  - (b) Details of contracts entered into by spouse : NIL
  - (c) Details of contracts entered into by deponents : NIL
  - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**
  - (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NIL**
  - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NIL**

# (11) My educational qualification is as under:-

### A. B.A (Private) 1977

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



Bibekonand Dag

# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Karanjia this the 6<sup>th</sup> day of March, 2022

Witnesses:

1

2

PSF bekanand & Das

DEPONENT Id

SUDARSHAN/BEHERA (Advocate) Enrolment No-0-268/13 Karanjia Bar Association The Executant Solemnly Attum & Declated being indentified by

& Declared being indentified by

K.K.Sahu Govt.Regd.26/1998

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